



**Lakota East Marching Band Reveal/Registration  
Wednesday, May 3, 2017 at 8:00 p.m.  
Lakota East Freshman Campus Auditorium**

**Called to order:** 8:00 p.m.

**Elected officers present:** Amy Stiefel, Al Dick, Maria Wiedwald, Patrice Pieratt

**Directors' Reports:**

- Mr. Rob Tanis, Director of Bands, Lakota East High School
  - Mr. Tanis welcomed everyone to the informational meeting and reveal of the 2017 marching band show.
    - Mr. Tanis introduced marching band staff.
    - Mr. Tanis discussed calendar of events for the upcoming season as well as practice schedule and expectations.
    - Mr. Tanis highlighted policies and guidelines/rules from the marching band handbook.
    - Noted there would not be any payments due on this evening as there are four scenarios of payment and update of payment due would be updated in HAC after May 15, 2017.
    - Please refer to calendar located at [www.lakotaeastbands.org](http://www.lakotaeastbands.org) for most current information.

**Additional Information:**

- A representative from Bob Rogers Travel spoke about the marching band trip to Atlanta, Georgia and Orlando, Florida on November 19 - 25, 2017.
  - The link for the itinerary, individual payment and instructions, family and friends registration and instructions, and trip cancellation insurance is located on the band website, [www.lakotaeastbands.org](http://www.lakotaeastbands.org).

**President's Report:** Amy Stiefel

- Amy thanked Julie Leonard for her years of service with the band.

- Amy introduced the proposed new slate of officers for the 2017 - 2018 school year:
  - President - Amy Stiefel
  - Vice President of Ways and Means - Al Dick
  - Vice President of Student Activities - Patrice Pieratt
  - Treasurer - Maria Wiedwald
  - Secretary - Jenny Tripp
  
- Amy asked for a verbal vote from the audience, and all in favor said "I." She then asked if anyone was opposed, and no one was opposed.
- Slate for 2017 - 2018 officers..... **.Approved**

**Reveal of 2017 Marching Band Show**

- Mr. Tanis showed the video of the upcoming marching band show for 2017, titled "Flight of Spring."

**Marching Band Reveal/Registration concluded at 9:05 p.m.**